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Justin M. Sondalle  
920 295-6477  
office@sondallelaw.com

This AD  
Could be for you!  
Please see our secretary  
**CAROLYN!**

Pray as if everything  
depends on you  
But trust as if everything  
depends on GOD.

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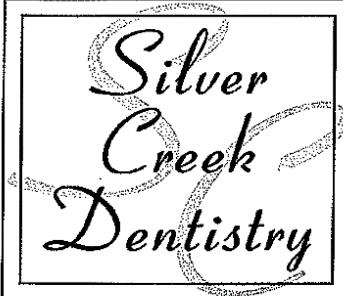


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★  
ANYONE CAN HAVE A AD.  
MAYBE YOU WANT TO POST A  
PRAYER OR A SHORT POEM?  
★



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May the souls of the  
Faithful departed,  
Through the mercy of GOD  
Rest in peace!

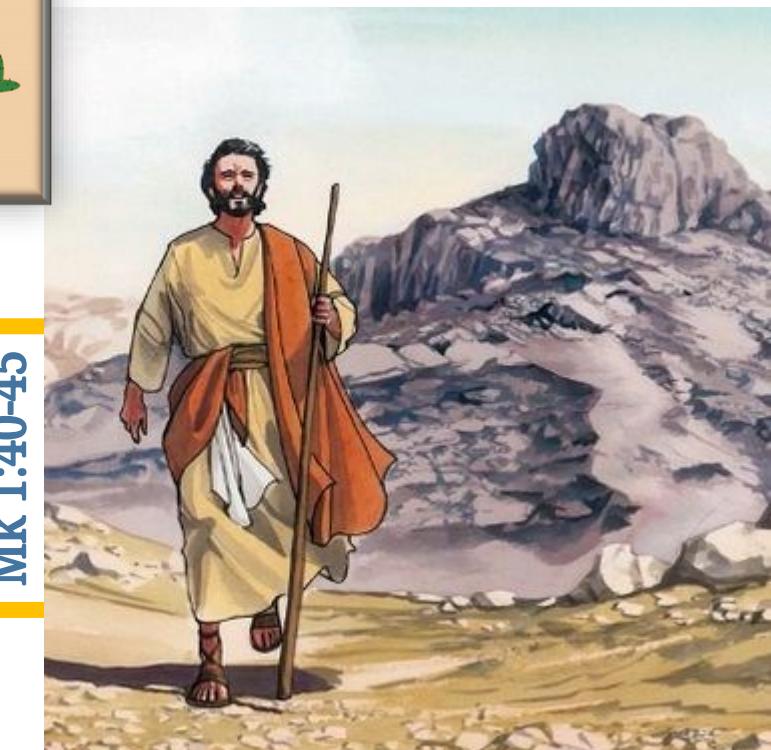
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# OUR LADY OF THE LAKE

530 Ruth Street, Green Lake, WI. 54941

[www.OLOL.center](http://www.OLOL.center)

Live Streamed Masses - pls check our webpage



1 Sunday of LENT

FAST +  
+ PRAY  
GIVE ALMS



1 SUNDAY OF LENT  
FEBRUARY 21, 2021

Mk 1:40-45

**Fr. PETER AUER, Pastor**

Cell: 920-605-5765  
[OLGreenLake@gmail.com](mailto:OLGreenLake@gmail.com)

**OFFICE: 920-294-6440**

**Carolyn Zentner (Mon/Tue)**  
8:30 AM — 12:30 PM  
[OLGLCatholic@gmail.com](mailto:OLGLCatholic@gmail.com)

**FINANCIAL SECRETARY**

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**BUILDINGS & GROUNDS**

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**FINANCE COUNCIL CHAIR**

Stephen Prissel

**PASTORAL COUNCIL CHAIR**

Gary Krahn

**COUNCIL OF CATHOLIC WOMEN**

Pat Green

**RCIA / ADULT ED** - Wednesdays 6 pm

**BIBLE STUDY** Thursdays 9 am & 6 pm

## MASS INTENTIONS

- |                  |          |                             |
|------------------|----------|-----------------------------|
| SAT, February 20 | 5 PM     | + Frank & Helen Cirino, Sr. |
| SUN, February 21 | 9 AM     | Parish Family               |
|                  | 10:30 AM | + William Marcin, Sr.       |
| MON, February 22 | 8 AM     | + David Arnoldusson         |
| TUE, February 23 | 8 AM     | + Regina Anderson           |
| WED, February 24 | 8 AM     | + William Marcin, Jr.       |
| THU, February 25 | 8 AM     | + Ann Wendler               |
| FRI, February 26 | 8 AM     | + Heather Benesh            |
| SAT, February 27 | 5 PM     | + Clarence Kozlowski        |
| SUN, February 28 | 9 AM     | + Ray (Tiny) Washkovick     |
|                  | 10:30 AM | Parish Family               |

Mondays  
ADORATION



IT'S 4 U!

**NEW PARISHIONERS:** Welcome to our Parish Family! If you wish to register, please stop in the parish office to pick up a new membership form, or print out a copy from our website: [www.OLOL.center](http://www.OLOL.center).

**CONFessions:** Sat: 4 - 45 pm, Sun 8:30 - 8:45 am, 10 - 10:15 am, or by appointment anytime.

**BAPTISM:** Please contact Fr. Peter as soon as possible, even before the birth of the baby.

**MARRIAGE:** Please contact Fr. Peter at least 6 months prior to the wedding date.

## LITURGICAL MINISTRIES: February 6 & 7

### LECTORS

5 PM	Bev Teachout
9 AM	Mark Kramer
<b>EMHC</b>	
5 PM	Betty Rowley
9 AM	Carol Lawrence



### LOOKING AHEAD...

<b>Feb 22</b>	8:30am - 12:30pm, OFFICE IS OPEN 8:30-11:30 am ADORATION
<b>Feb 23</b>	8:30am - 12:30pm, OFFICE IS OPEN 9 am, Al-Anon & AA mtgs
<b>Feb 24</b>	6 pm Adult Education continues
<b>Feb 25</b>	9 am Bible study 6 pm Bible study 6:30 pm Lenten CONFESSIONS
<b>Feb 26</b>	3pm & 6:30pm STATIONS OF THE CROSS
<b>Feb 28</b>	11:30 Luisa Piccarreta Cenacle Book study

### Knights of Columbus # 1547

New members interested in joining, please contact Tom Pionke (KofC Grand Knight) @ 920-290-0984.

Raffle tickets available at our church office. Draw: 5/16

### PLEASE PRAY FOR...



Our Country, Mike Dudzinski, Ellie Hahn, William Stevens, Pat Green, Bill & Elaine Riebe, Marie Pitre, Joan Amend, Kathryn & Ed Wabiszewski, Ned Seelhorst.

### HOLY ROSARY

In the same year as the victory at Peterwardein, the great giant of a saint, St. Louis Marie Grignion de Montfort, died. His seemingly endless love for his Spiritual Mother had led him to preach the Rosary as a missionary in his own country, France. His preaching bore much fruit, but his success also provoked the hostility of many bishops.

Why would a saint reconciling sinners, building shrines, and reviving the faith of entire towns and cities end by being hated?

The answer is one word: Jansenism. Numerous members of the French hierarchy were polluted with it at that time. Something like Calvinism, this heresy reduced Christianity to a cold, rigid routine that ignored the love God feels for His sons and daughters. Devotions were condemned. Our Lady, the angels and saints were cast into obscurity. It was in answer to this heresy that Jesus Christ appeared to St. Margaret Mary Alacoque in 1675 to establish devotion to His Sacred Heart.

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## From the DESK of... FR. PETER

### The "NUMBA 40"

When reading Sacred Scriptures, we find that this number keeps on popping up! So what is the significance of it? We read for example: Moses, Elijah and Jesus fasted in the desert for 40 days each; The Israelites wandered in the desert for 40 years; Ezekiel laid on his right side for 40 days to "bear the iniquity" of Judea's sins; Three kings reigned for 40 years each: Saul, David and Solomon; Goliath taunted Israel for 40 days before David defeated him; God destroyed every living thing on Earth by flooding it for 40 days...

In regards to Moses: after 40 days received the 10 Commandments; Elijah received instructions on how to lead the people Israel; Jesus thwarts the leader of the fallen angels.

The Israelites wandered 40 years in the desert - it took a long time to take Egypt out of their minds and hearts. Ezekiel was told by GOD to say on his left side for 390 days and 40 days on his right side - to bear the iniquities of Israel and Judea (the numbers correspond to the Israelites wickedness and rebellion). The three kings who reigned for 40 years (this number is considered one generation; each king had 20 years of prosperity as well as 20 years of ruin). Goliath taunted Israel for 40 days - then David made an end of the blasphemies the Philistine uttered against GOD. Lastly the great Flood, it rained for 40 days/nights. Sin was the cause of the punishment. Even while Noah built the ark, the people were warned - but did not heed the warning. All drowned and the wrath of GOD was appeased.

Just looking into the world, as well as our own lives, we are not the saintliest persons. We must make atonement and ask for pardon from our GOD. 40 days are really nothing for GOD, but for us it is a test. Can we do 40 days of prayer, fasting and abstinence, to let go of the Egypt within us?

### A CATHOLIC'S OUTLOOK OF LIFE

6. Finally, let me conclude by repeating what I said earlier: giving in to the fear of people can keep Christ's life and light in us from shining to people around us. Fear can make us lose opportunities for others to experience the love and healing power of the Lord. Listen to these words of Jesus:

*"Do not be afraid, little flock, for your Father has been pleased to give you the kingdom" (Luke 12:32).*

*"Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid." (John 14:27).*

Close friendship with God and a confidence in his Word are the driving forces that allow us to ignore the allure of worldly persuasions and temptations, and to let our light shine. Our light shines brightest in the dark when we go public with it, not when we hide it. And when we do, we create opportunities for God to reveal himself.

## CODE OF CANON LAW - MARRIAGE 10

*...continued from last week*

### Code 1063

Church leadership has recognized the intense need for effective means of promoting education and support for marriage and the family. Numerous resources are available on a diocesan and national level to assist in the formulation and execution of programs especially in a parish level. General preparation must not be limited to an isolated sermon but should be an integral part of catechetical and adult education programs. Catholic school curricula, and other forms of parish and diocesan programs.



The 1917 Code spoke of general education but stressed the issue of freedom from impediments. The present Code emphasizes a broader approach. The nature and demands of the interpersonal relationship, nurture of children, and the responsibilities of marriage as a Christian vocation in the community are vital elements to be seriously considered.

### Proximate Preparation for Marriage

The preparation of individual couples planning marriage is far more important today than in the past. This preparation involves several elements. The first is the determination that both parties are ready for marriage. This must be considered from the point of view of the resources of the parties in light of the demands placed on married persons in contemporary society. Some form of pre-marital inventory or psychological assessment tool can be helpful as a starting point in determining fitness for marriage. Since more maturity is required for a successful marriage today than in the past, it follows that the psychological and emotional requirements are raised as well. On the other hand, it is to be remembered that marriage involves growth. What should be sought is some evidence of a basic degree of maturity and the potential for continued growth as well as the ability to cope with the expected stresses and strains of a developing marital relationship.

The parties' understanding of the commitment to sacramental marriage must be assessed as well as their willingness to live out the implications of this commitment. Marriage is referred to as a "vocation" in canon 226, §1 and not simply a state of life.

Once basic readiness is determined, the next step in the process should be a consideration of the interpersonal dimension of marriage. Certain questions are fundamental: personal in marriage; expectations of one another;

er; real awareness of the other person, including strengths and weaknesses; acceptance of faults and foibles; ability to enunciate and evaluate reasons for marriage; etc. On this level the concern for the ability not only to make the required gift of self, but to accept the same from the other. Since Christian marriage is a sacrament and a vocation, the parties should then be led to a deeper understanding and appreciation of their role in fostering the well-being and growth of the Christian community. This will include the procreation and education of children as an especially important element. It should also include worship, service to the community and, most important, the example of a well-ordered Christian life.

Proximate preparation involves diocesan-wide programs utilizing the talents of priests, deacons (especially married deacons), lay married couples, religious, and professionally trained counselors. It involves the necessary dynamic of guided interpersonal communication with the parties as well as group presentations and discussions. The member and variety of programs which have been initiated in North America and Europe in the recent past reflect a recognition of the serious need in this regard. The demand for adequate education and preparation for marriage cannot be met by a few sessions with the parish priest; thus there is the necessity of community involvement.

Preparation programs for prospective spouses which are mandatory and not optional neither infringe upon nor violate the right to marriage: Although they are mandatory in some cases; such programs cannot be made a condition for the validity of the marriage. Nevertheless, participation in them may be a necessary requirement for permission to marry. The mandatory nature of such programs reflects the Church's awareness of the serious problems facing marriage in contemporary society. They are also a response to the right of the spouses to receive adequate direction and preparation relative to their decision to marry. The exercise of the right to marry is relative to the capacity and willingness to live out the obligations of the sacrament.

Since proximate preparation is not limited to completion of the required forms: but rather is a much more complex reality, it must begin some time before the planned wedding date. This will ensure that the engagement period is truly a preparation period for marriage and not simply for a wedding.

*to be continued...*

