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 or a godly thought ★

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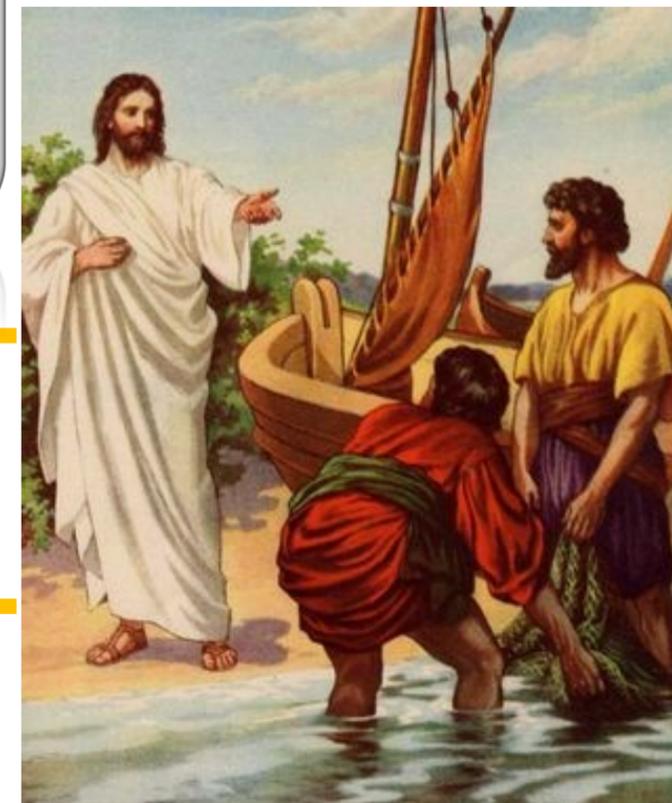
 **HORICON BANK**
 The Natural Choice
 515 HILL STREET
 GREEN LAKE 920 294-3369
 MEMBER FDIC

OUR LADY OF THE LAKE



3 SUNDAY IN OT
 JANUARY 24, 2021

530 Ruth Street, Green Lake, WI. 54941
 www.OLOL.center
 Live Streamed Masses - pls check our webpage



MK 1:14-20

"Come after me, and I will make you fishers of men."

MASS INTENTIONS		
SAT, January 23	5 PM	+ Mark Nawrocki
SUN, January 24	9 AM	+ Jim Walker
	10:30 AM	Parish Family
MON, January 25	8 AM	+ Norbert & Irene Bartol
TUE, January 26	8 AM	+ Regina Anderson
WED, January 27	8 AM	+ Elaine Lamers
THU, January 28	8 AM	+ Jim Cavallo
FRI, January 29	8 AM	+ Dr. Burt Bloch
SAT, January 30	5 PM	+ Jean Reas
SUN, January 31	9 AM	+ Clarence Kozlowski
	10:30 AM	Parish Family

Mondays
ADORATION

BALLWEG
 IMPLEMENT

 JOHN DEERE
 Agricultural & Lawn
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 W7246 Hwy 68, Waupun WI
 53963
 920-294-6740


BAYVIEW
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 439 Lake Street
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 (920) 294-6504
 info@bayviewgreenlake.com
 BayviewGreenLake.com

SONDALLE
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 Daniel D. Sondalle
 Justin M. Sondalle
 920 295-6477
 office@sondallelaw.com

★ This AD
 Could be for you!
 Please see our secretary
 CAROLYN!
 ★
 ★ Pray as if everything
 depends on you
 ★ But trust as if everything
 depends on GOD.
 ★

DENNIS WALKER'S
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 Jim Emmer, parish member

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 Kristy Sadlon
 Owner
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 divinepassagefunerals.com

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 PO Box 510 Ripon, WI 54971
 Ph. 920/748-6122 Fax 920/748-6070
 920-748-6122

CRIS G. JOHNSON, DDS
 1209 W. FOND DU LAC STREET
 RIPON, WI 54971
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May the souls of the
 Faithful departed, ★
 Through the mercy of GOD
 ★ Rest in peace!

BSP Brad Soda
 Plumbing LLC
 Princeton - Green Lake
 920-295-0129

Fr. PETER AUER, Pastor
 Cell: 920-605-5765
 OLGreenLake@gmail.com
 OFFICE: 920-294-6440
 Carolyn Zentner (Mon/Tue)
 8:30 AM — 12:30 PM
 OLGLCatholic@gmail.com
 FINANCIAL SECRETARY
 Betty Rowley
 BUILDINGS & GROUNDS
 Hal Pohlman
 EVANGELIZATION LEADER
 Carol Lawrence
 FINANCE COUNCIL CHAIR
 Stephen Prissel
 PASTORAL COUNCIL CHAIR
 Oz Kinas
 COUNCIL OF CATHOLIC WOMEN
 Pat Green
 RCIA / ADULT ED - Wednesdays 6 pm
 BIBLE STUDY Thursdays 9 am & 6 pm

NEW PARISHIONERS: Welcome to our Parish Family! If you wish to register, please stop in the parish office to pick up a new membership form, or print out a copy from our website: www.OLOL.center.
CONFESSIONS: Sat: 4 - 45 pm, Sun 8:30 - 8:45 am, 10 - 10:15 am, or by appointment anytime.
BAPTISM: Please contact Fr. Peter as soon as possible, even before the birth of the baby.
MARRIAGE: Please contact Fr. Peter at least 6 months prior to the wedding date.



LITURGICAL MINISTRIES: January 30 & 31

LECTORS

5 PM Bev Teachout
9 AM Mark Kramer
EMHC
5 PM Betty Rowley
9 AM Carol Lawrence



From the DESK of... FR. PETER

NO MAN IS AN ISLAND

By golly, if we were meant to be isolated and living all by our very lonely selves, we should have given birth to our very own selves! But we came about because mom and dad loved each other very much and they wanted to be co-creators with our good LORD, who Himself is not an island, but a Trinity of Persons!

Mom carried us for a very long time and it is with love that she submitted herself to giving birth - with all it's sweat, tears and pain. When we finally arrived in this world, there were others, like nurses and doctors, or a midwife, who took care of us right away. Then when we were "brought home" we discovered there were others like my own self and we had to find our place in this family of ours. Then the neighborhood kids, then the school with friends and teachers... no, we were definitely not made to be an island!

One thing many people never learn or learn only late in life is, that besides this earth and the people therein, there is another world into which we are supposed to be born into. The beginning was our Baptism, when we became a member of the Church and a son or daughter of GOD most high and a part of the "Mystical Body" of Christ. Often we forget this dimension as we try to make a living here below. Eventually we will have to face the fact that we will have to leave this world, though by our very lonely selves. No one is there to go with us and enter an even bigger world - the world where GOD resides and the angels and saints. Once there, we long for nothing more than to become chummy with each and every one of them.

On the contrary, if we want nothing to do with others, we will chose hell. There we have no loving relationship with others, rather, the approach of the demons or other lost souls are a torment to us. We know about it, but does it make such an impression on us, that we long to live in community, a community of love - or do we...?

A CATHOLIC'S OUTLOOK OF LIFE

2. Know who you are in Christ - beloved sons and daughters of God.

So be imitators of God, as beloved children, and live in love, as Christ loved us and handed himself over for us as a sacrificial offering to God for a fragrant aroma (Eph 5:1-2). Put on then, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another (Col 3:12-13).

But we ought to give thanks to God for you always, brothers loved by the Lord, because God chose you as the first-fruits for salvation through sanctification by the Spirit and belief in truth (2 Thes 2:13).

CODE OF CANON LAW - MARRIAGE 05

...continued from last week

The Right to Marry

Can. 1058 All persons who are not prohibited by law can contract marriage.

The right to marriage is fundamental, grounded in human nature itself. This right is protected by both civil and canon law. For Christians, marriage exists for the good of the individual and the good of the community as well. Accordingly, prospective spouses are subject to certain regulations. In both civil and canon law certain prohibitions or impediments have been enacted in view of the effect a prohibited marriage would have on the spouses, the children, and the community. These are not an unjust denial of individual freedom but a limitation placed on the right to marry for the good of all concerned.

These restrictions respond in the first place to the natural law requirements for a true marital community. In addition, certain restrictions have been enacted in response to particularly critical problems experienced by the Church with respect to marriage (clandestine marriages, arranged marriages, incestuous marriages).

This canon states a broad principle of freedom. All persons not prohibited by divine or ecclesiastical law are free to enter a marriage covenant.

The Churches authority over marriage

Can. 1059 Even if only one party is Catholic, the marriage of Catholics is governed not only by divine law but also by canon law, without prejudice to the competence of civil authority concerning the merely civil effects of the same marriage.

As a natural yet GOD given institution marriage is obviously regulated by divine law. The Church, as the visible structure of Christ's Body on earth, has authority over marriage. This authority is manifested in canonical legislation which embraces sacramental marriages of the baptized and extends to non-sacramental marriages in which only one party is baptized. This includes sacramental marriages in which both parties are baptized non-Catholics and non-sacramental marriages in which only one party is baptized Catholic or non-Catholic.



While this authority (also known as competence) is comprehensive regarding Catholics, it also extends to baptized non-Catholics as well. While non-Catholics are not bound by merely ecclesiastical laws (see canon 11) in general, the Church makes an exception to this rule in regard to marriage at least in situations in which non-Catholics marry Catholics.

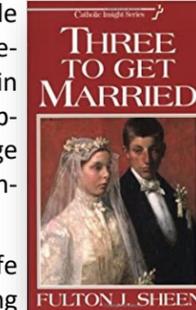
The importance of marriage in the life of the Church justifies its exercising authority over the Sacrament. Hence, one can see the rationale for the establishment of impediments, requirements for entrance into marriage, and canonical form. Furthermore, the Church alone is competent to legislate about or interpret the meaning of marriage itself and its essential properties.

While secular society specifies certain requirements for civil marriage (blood tests, residence, license), these laws cannot conflict with either divine or ecclesiastical law concerning marriage or its essential properties. For example, some countries require a civil marriage ceremony. Yet this does not suffice for Catholics who must also exchange consent according to canonical form in order to be validly married. Similarly, while a civil divorce may decree that the civilly recognized dimension of the marriage no longer exists, the parties are still considered bound by the marriage unless the Church either dissolves the bond (in cases of non-sacramental marriages or non-consummated sacramental unions) or declares it null and void (annulment).

Unless the Church has declared the marriage null, in the eyes of GOD this union still exists. After a civil divorce, if one gets married again, commits adultery, which bars one from receiving Holy Communion and any of the Sacraments - EXCEPT IN CASE OF AN EMERGENCY. Then the priest can absolve and administer the Sacrament of Confession and Eucharist, but only then.

In short: Holy Communion is reserved for those who live according to the teachings of Christ and His Church. After a divorce, one is free to receive the Sacraments, unless one enters into another union - either by civil marriage or by just living together. If this is the case, one should participate in the life of the Church

(like go to hl. Mass), but NOT to receive hl. Communion, Confession, until this impediment (living with another) is resolved. Any questions, please see Fr. Peter.



to be continued...

LOOKING AHEAD...

- Jan 25 8:30 - 11:30 am ADORATION (MONDAYS)
8:30am - 12:30pm, OFFICE IS OPEN
Jan 26 8:30am - 12:30pm, OFFICE IS OPEN
9 am, Al-Anon & AA mtgs
6 pm Finance Council mtg
Jan 27 6 pm - Adult Education
Jan 28 9 am Bible study
6 pm Bible study
Jan 31 11:30 Luisa Piccarreta Cenacle Book study
Feb 1 8:30 - 11:30 am ADORATION
11:45 Potluck & a Movie



YEAR END STATEMENTS

Please pick up your statement at the Church. If it is not picked up this weekend, we will mail it to you. You can also call our office or come and visit Carolyn and request a hard copy from her. Thank you kindly for your donations throughout the year. Without you we could not have done it!!!

PLEASE PRAY FOR...

Our Country, Mike Dudzinski, Ellie Hahn, William Stevens, Pat Green, Bill & Elaine Riebe, Marie Pitre, Joan Amend, Kathryn & Ed Wabiszewski.



HOLY ROSARY

In the Battle of Lepanto - a most important battle, that could have made you and me a Muslim. About the battle, from the beginning, Don Juan declared that the true victor at Lepanto was Our Lady. The Venetian Senate memorialized that "It was not generals nor battalions nor arms that brought us victory; but it was Our Lady of the Rosary." In thanksgiving, St. Pius V made October 7 the Feast of Our Lady of Victories, and added the title "Help of Christians" to the Litany of Loreto. Europe had been saved, and the Turks finished forever as a sea power.

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