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Justin M. Sondalle
920 295-6477
office@sondallelaw.com

This AD
Could be for you!
Please see our secretary
CAROLYN!
Pray as if everything
depends on you
But trust as if everything
depends on GOD.

DENNIS WALKER'S GUIDE SERVICE
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ANYONE CAN HAVE A AD.
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May the souls of the
Faithful departed,
Through the mercy of GOD
Rest in peace!

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OUR LADY OF THE LAKE

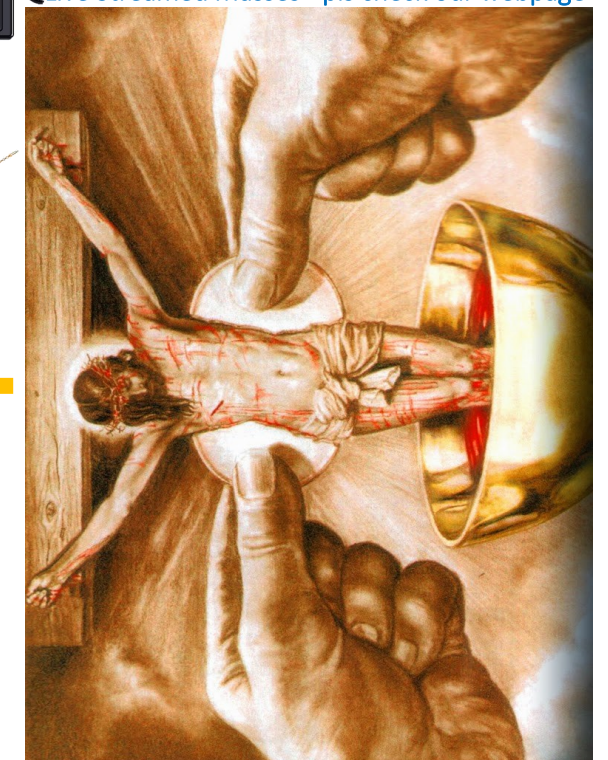


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Live Streamed Masses - pls check our webpage



CORPUS CHRISTI
June 6, 2021

Fr. PETER AUER, Pastor
Cell: 920-605-5765
OLGreenLake@gmail.com

OFFICE: 920-294-6440
Carolyn Zentner (Mon/Tue)
8:30 AM — 12:30 PM
OLGLCatholic@gmail.com

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COUNCIL OF CATHOLIC WOMEN
Pat Green

RCIA / ADULT ED - Wednesdays 6 pm
BIBLE STUDY Thursdays 9 am & 6 pm

Mk 14:12-16, 22-26

**"Take, this is my Body;
Take, this is my Blood."**

MASS INTENTIONS		
SAT, June 5	8 AM	+ James & Stephen Walker
	5 PM	+ Frank & Helen Cirino
SUN, June 6	8 AM	+ Judy Egbert
	10 AM	Parish Family
MON, June 7	8 AM	Richard Mort Piechowski
	8:30 AM - 11:30 AM ADORATION	
TUE, June 8	8 AM	+ Jeff Bloch
WED, June 9	8 AM	Bishop Hying & All Priests of the Madison Diocese
THU, June 10	8 AM	+ Ann Wendler
FRI, June 11	8 AM	+ Ned Seelhorst
SAT, June 12	5 PM	Parish Family
SUN, June 13	8 AM	+ Fr. Philip Krogman
	10 AM	+ Emil, Mary & Jerry Polzean

ADORATION



NEW PARISHIONERS: Welcome to our Parish Family! If you wish to register, please stop in the parish office to pick up a new membership form, or print out a copy from our website: www.OLOL.center.
CONFESSIONS: Sat: 4 - 4:45 pm, Sun 7:30 - 7:45 am, 9:30 - 9:45 am, and by appointment anytime.
BAPTISM: Please contact Fr. Peter as soon as possible, even before the birth of the baby.
MARRIAGE: Please contact Fr. Peter at least 6 months prior to the wedding date.



Join us!

LITURGICAL MINISTRIES: June 12 & 13

LECTORS

5 PM Betty Rowley
8 AM Art Egbert
10 AM Shirley Patin

EMHC

5 PM Bev Teachout
8 AM Rita Thrasher
10 AM Carol Lawrence



LOOKING AHEAD...

June 7 8:30am - 12:30pm, OFFICE OPEN
8:30-11:30 am ADORATION
11:45 am Potluck & a Movie
(AUNTIE MAME - ROSALIND RUSSELL)
June 8 8:30am - 12:30pm, OFFICE IS OPEN
June 20 Father's Day
June 27 Parish Picnic after 10 am Mass
Please sign up, sheet on counter
July 4 Independence Day
July 5 Independence Day observed
July 13 Fr. Peter moves out and
Fr. Anthony arrives sometime this week



PLEASE PRAY FOR...

Our Country, Dea Shimpach and her son, Mike Dudzinski, Ellie Hahl, William Stevens, Pat Green, Bill & Elaine Riebe, Marie Pitre, Kathryn & Ed Wabiszewski, John Robert Katsibubas, Dusty Walker.

WHAT'S IN OUR CHURCH

STATIONS OF THE CROSS After the persecutions in the early Church, the emperor Constantine permitted Christians to legally worship Christ. Pilgrims arrived and walked the Via Dolorosa. The Franciscans promoted the Stations, since they were given custody of the Holy Land in 1342. In 1686 Pope Innocent XI allowed the Franciscans to display depictions of the walk of Christ in their Churches. And in 1726 it was allowed in all Churches. The number of stations was fixed to 14; in recent years the Resurrection was added as a 15th station. Consecrated Churches have to have the Stations within their walls. Pope St John Paul II introduced the Scriptural Way of the Cross on Good Friday in 1991 and it was celebrated there until 2020...

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Thank YOU!

From the DESK of... **FR. PETER**

THIS IS MY BODY - THIS IS MY BLOOD...

If I am a rationalist, a modernist, a communist or an unbeliever, Holy Communion is nothing but a show, a joke and a farce. Jean Jacques Rousseau, was a product of the 18 century Enlightenment. He was an opportunist and a leech of humanity. An example of this: he would father children and then leave them at the doorstep of nuns or churches.

He had the idea that we must go back to our original state of happiness - which can nowhere to be found but in being a "happy SAVAGE in the woods." He said that modern society has totally messed up people's minds and so they are restrained from all sides and therefore cannot be happy. Let go of restraints, be like a savage - fulfilling your every body's and mind's desire. That was his battle cry. And he became a sought after celebrity who was mooching off rich people who liked to hear these things.

Listen what he said about the holy Mass: "a man in front of old women who eats bread and drinks wine, while they are watching him." One cannot get baser than that!

Corpus Christi - our GOD who has come in the flesh. "Many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh; such is the deceitful one and the antichrist." (2Jn1:7)

If we could only see the reality of Jesus in the Holy Eucharist - we would not dare approach Him, but on our hands and knees, bemoaning our sins and pleading for mercy for our sins. How careless people receive the Body and Blood of Christ at Holy Communion. May we not be found among those who "eat and drink condemnation upon themselves" (1Cor 1:29).

FIVE FIRST SATURDAYS

Why Five Saturdays?

Sister Lucia's confessor questioned her about the reason for the five Saturdays asking why not seven or nine. She answered him in a letter dated June 12, 1930. In it she related about a vision she had of Our Lord while staying in the convent chapel part of the night of the twenty-ninth to the thirtieth of the month of May, 1930. The reasons Our Lord gave were as follows:

The five first Saturdays correspond to the five kinds of offenses and blasphemies committed against the Immaculate Heart of Mary. They are:

- Blasphemies against the Immaculate Conception.
- Blasphemies against her virginity.
- Blasphemies against her divine maternity, at the same time the refusal to accept her as the Mother of all men.
- Instilling indifference, scorn and even hatred towards this Immaculate Mother in the hearts of children.
- Direct insults against Her sacred images.

Let us keep the above reasons firmly in our minds. Devotions have intentions attached to them and knowing them adds merit and weight to the practice.

THE FEAST OF CORPUS CHRISTI

The Origin of the Feast of Corpus Christi

The first holy Eucharist was confectioned at the Last Supper, when Jesus spoke and His words changed bread into His Body and wine into His Blood.

Ever since then, through the power of the sacred priesthood, Jesus is summoned to come onto the altar by the words of a consecrated priest. Just imagine – GOD humbles Himself and obeys the words of a mere mortal!

The LORD waited until the 12hundreds before the presence of Jesus in the Eucharist would find a resurgence of faith in the baptized Christians. How did this come about?

When Juliana of Liège (1193-1252) was 16 years old, she received the same vision over and over, when she knelt in prayer: It was a brilliant moon that showed itself to her. One small portion obscured and not visible. This Augustinian nun thought it was a diabolical vision and tried her best to chase it away. Eventually, Our Lord Himself explain the vision to her.

Jesus said that He wanted a feast instituted – a feast that would benefit mankind tremendously. He said that it was much needed since the love of GOD grew cold around the world. Especially the love for the holy Eucharist. All those who would follow this new devotion would gain strength and would become more virtuous. This devotion would help recognizing our LORD as truly the LORD of LORDS, and people ought to love Him more, walk in His ways and make amends for the many sacrilegious acts of irreverence towards the Blessed Sacrament. For this reason, Jesus wanted this feast to be instituted.

This poor nun thought she was the worst instrument to accomplish this task – but our LORD did not let her off the hook and she, though only a little nun, would make this feast come alive. But it did not come to be overnight. For Juliana dared not tell anyone and for some 20 years. She had such a repugnance of accomplishing this task, that she literally shed tears of blood over it. Eventually she told her confessor, who was allowed to share it with Fr. James de Threzis, Archdeacon at the Cathedral of Liège. Interestingly, this priest was afterwards elected Bishop of Verdun, then Patriarch of Jerusalem and, at last, Pontiff of Rome, being called Urban IV.

When this new feast became more public, it was discussed far and wide and not all thought it to be a good thing. The thought was that the daily holy Mass was



enough, and they did not need another thing make them work more. Besides that civil unrest was a hand, and the city was taken by a lawless army, then taken back by the townsfolk. The sisters convent was burned three times. Sister Juliana became superior and wanted to implement the Augustinian Rule, had to flee from her convent and fellow nuns, to save her life – The sisters did not like the strict rule! She fled to the Cistercians, and even there had to move to other convents until she came to Fosselles-Villes, where she lived in seclusion until her death.

She died before the LORD's request was accomplished, but it was a beginning. The devotion did spread,. Mostly among the poor and those of simple faith.

After her death, Pope Urban IV, extended this devotion to the entire Church. The Eucharistic miracle of Orvieto in 1263 also helped to make this feast popular. St. Thomas Aquinas composed a Mass and Prayers for this day – *O Salutaris Hostia* and *Tantum Ergo* come to mind. In August of 1264, Pope Urban IV instituted the feast of Corpus Christi for the universal Church.

Over the years, this Feast of Corpus Christi became a high feast day with processions and prayers and blessings for the many. BUT over time, this feast and procession has fallen by the wayside. Many people don't believe any longer in the REAL presence of Jesus in the Eucharist. Materialism, so called "science" leads people to only trust their eyes and minds. And if a mind is not enlightened with the light from on high, there is only darkness. They say "they see" and because they say "they see," they are blind (John 9:41).

One of the first things that the evil spirits do, is to lead people away from the Eucharist, for it is real food, it is real drink, which destroys the work of Satan. Do you think the evil spirit has done a good job? Just look into the Churches - how many people are missing - Protestants don't have the Eucharist at all - so they are starving. Other religions don't even know what we are talking about when we mention the Eucharist.

The remedy? We must repent, confess our sins, return to the LORD, make reparation for our sins and the sins of our society. The Eucharist - Jesus asks you now too: "do you also want to leave me...?" (Jn 6:67).

