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BayviewGreenLake.com

**SONDALLE LAW OFFICE, LLC**  
Daniel D. Sondalle  
Justin M. Sondalle  
920 295-6477  
office@sondallelaw.com

This AD  
Could be for you!  
Please see our secretary  
CAROLYN!  
Pray as if everything  
depends on you  
But trust as if everything  
depends on GOD.

**DENNIS WALKER'S GUIDE SERVICE**  
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Jim Emmer, parish member

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Newly opened in  
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FREE Estimates  
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ANYONE CAN HAVE A AD.  
MAYBE YOU WANT TO POST A  
PRAYER OR A SHORT POEM?

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Owner  
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**Silver Creek Dentistry**  
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May the souls of the  
Faithful departed,  
Through the mercy of GOD  
Rest in peace!

**BSP Brad Soda Plumbing LLC**  
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**EMMER REAL ESTATE GROUP**  
920 294-4747  
Jim Emmer, parish member

# OUR LADY OF THE LAKE

My Father's House  
a place of prayer  
Third Sunday of LENT

3 SUNDAY OF LENT  
MARCH 7, 2021

Fr. PETER AUER, Pastor  
Cell: 920-605-5765  
OLGreenLake@gmail.com  
OFFICE: 920-294-6440  
Carolyn Zentner (Mon/Tue)  
8:30 AM — 12:30 PM  
OLGLCatholic@gmail.com  
FINANCIAL SECRETARY  
Betty Rowley  
BUILDINGS & GROUNDS  
Hal Pohlman  
EVANGELIZATION LEADER  
Carol Lawrence  
FINANCE COUNCIL CHAIR  
Stephen Prissel  
PASTORAL COUNCIL CHAIR  
Gary Krahn  
COUNCIL OF CATHOLIC WOMEN  
Pat Green  
RCIA / ADULT ED - Wednesdays 6 pm  
BIBLE STUDY Thursdays 9 am & 6 pm

530 Ruth Street, Green Lake, WI. 54941  
www.OLOL.center  
Live Streamed Masses - pls check our webpage



1Cor 1:23

“we proclaim Christ crucified”

**MONDAYS ADORATION**

MASS INTENTIONS		
SAT, March 6	8 AM	+ David Meier
	5 PM	+ Donald & Valeria Warnke
SUN, March 7	9 AM	Tom & Marian McHugh
	10:30 AM	Parish Family
MON, March 8	8 AM	+ Jeff Bloch
TUE, March 9	8 AM	+ Heather Benesh
WED, March 10	8 AM	+ Msgr. Michael Burke
THU, March 11	8 AM	+ Stella Marcin
FRI, March 12	8 AM	+ Jim Rowley
SAT, March 13	5 PM	+ Mary Ann Sondalle
SUN, March 14	9 AM	Parish Family
	10:30 AM	+ Fr. Bernard Pertzborn



**NEW PARISHIONERS:** Welcome to our Parish Family! If you wish to register, please stop in the parish office to pick up a new membership form, or print out a copy from our website: www.OLOL.center.  
**CONFESSIONS:** Sat: 4 - 45 pm, Sun 8:30 - 8:45 am, 10 - 10:15 am, or by appointment anytime.  
**BAPTISM:** Please contact Fr. Peter as soon as possible, even before the birth of the baby.  
**MARRIAGE:** Please contact Fr. Peter at least 6 months prior to the wedding date.



LITURGICAL MINISTRIES: March 13 & 14

LECTORS

5 PM Betty Rowley  
 9 AM Shirley Patin  
 EMHC  
 5 PM Bev Teachout  
 9 AM Betty Keipe



LOOKING AHEAD...

**Mar 08** 8:30am - 12:30pm, OFFICE IS OPEN  
 8:30-11:30 am ADORATION  
**Mar 09** 8:30am - 12:30pm, OFFICE IS OPEN  
**Mar 10** 1:15 & 4 pm Confessions @ All Saints  
 6 pm Adult Education (all welcome)  
**Mar 11** 9 am Bible Study - 5 part series on:  
*The Apostle Peter and the Papacy*  
 6 pm Bible Study - 5 part series on:  
*The Apostle Peter and the Papacy*  
 6:30 pm Lenten CONFESSIONS  
**Mar 12** 8:30 Chaplet of Divine Mercy  
 3pm & 6:30pm STATIONS OF THE CROSS  
**Mar 13** 7:30 Rosary / 8 am Mass / Confession  
**Mar 14** NO book study today - Seminarian Juan Carolos visits us at the 10:30 am Mass

KNIGHTS OF COLUMBUS LOTTERY TICKETS



The KofC Berlin sells tickets for the grand lottery. Tickets are available in our parish office. All kinds of wonderful prizes can be won, with a bit of luck...

PLEASE PRAY FOR...

Our Country, Mike Dudzinski, Ellie Hahn, William Stevens, Pat Green, Bill & Elaine Riebe, Marie Pitre, Joan Amend, Kathryn & Ed Wabiszewski, Ned Seelhorst.



WHAT'S IN OUR CHURCH

The TABERNACLE was of greatest importance in the OT. It was GOD's presence among the Israelites. In the Ark of the Covenant were kept a bowl of the manna, the 10 Commandments and the staff that blossomed to point out the High Priesthood of Aaron. This Ark was made out of acacia wood, and overlaid with gold. Two angels on top were facing each other and bowing down towards the "mercy seat" of GOD, which was between them. There was a stand of incense before the Ark, on which the High Priest, once a year offered incense to the LORD. JESUS lives in our Tabernacle!

OFFERING

Thank you for your support by envelope or online!

Envelopes .....\$1635.00  
 ONLINE Giving .....\$225.00  
 Loose Cash.....\$816.00  
 Devotional Candles.....\$30.50  
 Ash Wednesday.....\$10.00  
 Total.....\$2716.50

Thank YOU!

From the DESK of... FR. PETER

The TEMPLE

It is easy to sympathize with Jesus when He makes a whip of cords and chases out the money changes and those selling animals - all in the Temple of the LORD! How dare they, didn't they know that they were on sacred ground?

In OT times, the Temple was always a physical structure, whether made out of brick and mortar, stones, or goats hides. Many people still think it so - but they are only partially right.

St. Paul describes it well in his letter to the Corinthians when he writes: "Do you not know that you are the temple of God." YOU are the temple of GOD. Once we will be in heaven (with GOD's help), we will be part of the heavenly Jerusalem, a Temple NOT made with human hands. We will be the glory of GOD by the likeness which we bear in us to Jesus Christ.

The body 'there' will be glorified, the one we have now is still under construction and worst of all - disfigured, and can be a tool for our damnation. The body is not what gets us either to heaven or hell, but it is our WILL, that tells the body what to do - for the good or for the evil which we chose.

Some people live in squalor, others in beautiful manicured houses. One can tell by the outside what kind of person lives there. GOD sees our temple and how WE keep this temple of ours. Is it an occasion for embarrassment or even worthy of reproach by neglecting to keep it clean? Or is it an expression of the presence of GOD, orderliness, cleanliness, beauty, love, joy peace,... If this is the case, then we are what kids sing:

*"We are the temple, the temple of the LORD."*

HOLY ROSARY

Several bishops threw obstacles in the way of St. Louis's apostolate. For this reason, it often seemed that his work was going nowhere, achieving nothing. Yet, he was able to reawaken the Faith among nobles, soldiers and peasants. One of his greatest successes was in the town of Montbernage in the Vendee region. When he arrived there in 1705 the people had sunk so low they resembled pagans in their way of life. At first, they greatly resented his coming. By the time he left, however, every person in the village was once again practicing the Faith and saying the Rosary daily. So well did he establish devotion to the Rosary among the people that "When, at the end of the century, the woes foretold by de Montfort fell on France, the Vendean marched to battle in defense of the altar and the throne, with Rosaries around their necks or arms, or fastened to their belts; and, in groups, or in common, they recited the Rosary which Blessed Louis had taught their fathers to value and to love."15 Except for some neighboring Bretons, the Vendean were France's only people to take up arms against the terrible, bloody, anti-authority, anti-Christian, anti-God French Revolution.

CODE OF CANON LAW - MARRIAGE 11

...continued from last week

The Obligation of the Local Ordinary

Canon 1064

It is up to the local ordinary to make provisions that such assistance is duly organized, even after consulting men and women of proven experience and skill, if it seems appropriate.

The local ordinary has the primary obligation of providing for the various forms of pre-marital and post-marital assistance. This obligation binds the diocesan bishop and all those equivalent to him in law.

Local ordinaries must make provisions for various ethnic and social groups of the diocese. They should also take into consideration the state of family life as it actually exists in the diocese as well as the customs of the various economic and social strata of the diocese.

The local ordinary is advised to formulate diocesan programs in light of advice offered by qualified lay persons who possess particular expertise in those areas noted in the preceding canon. This should pertain especially to those programs which require the skills of professionally trained persons such as psychiatrists, psychologists, and other counselors. This is in keeping with canon 212, §3 which states that properly qualified believers have a right and duty to offer advice to their pastors. as well as canon 228, §2 which similarly states that qualified lay persons may be called upon as experts in various areas of assistance to the community.

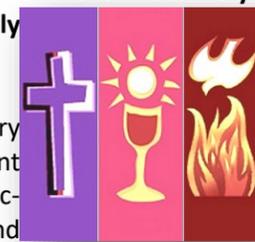
In conclusion, it should be mentioned that the bishop has always been called upon to exercise special leadership in regard to marriage in virtue of his responsibility for the sacraments and for the spiritual life of the faithful.

The Reception of Confirmation, Penance, and the Eucharist Canon 1065

**§1, If they can do so without serious inconvenience, Catholics who have not yet received the sacrament of confirmation are to receive it before being admitted to marriage.**

**§2. It is strongly recommended that those to be married approach the sacraments of penance and the Most Holy Eucharist so that they may fruitfully receive the sacrament of marriage.**

The reception of baptism is necessary for the valid reception of the sacrament of matrimony. The reception of the sacrament of confirmation, penance, and Eucharist is strongly recommended for Catholics who enter a sacramental marriage (including a mixed marriage) as well as those who enter a disparity of cult marriage. Although following this recommendation is not necessary for the validity of the marriage, it is urged in virtue of the faith dimension



sion of marriage as well as the ecclesial obligations.

Confirmation

The present Code repeals the legislation of the 1917 Code (CIC 1021, §2) which urged the reception of confirmation before marriage. Commentaries on the 1917 Code and the marriage law committee which helped to formulate the present Code say little about canon 1065. Mention is limited to concern for the nature of the obligation and reasons for allowing non-confirmed persons to marry. In an event a willingness to be confirmed is presumed.

Some commentators hold that receiving confirmation is a grave obligation and others state that it is light. Those who hold to the gravity of the obligation relate confirmation to the strengthening of the faith needed to respond to the graces of the sacrament of marriage. Cappello relates the obligation to the fulfilling of the purpose of marriage. Since this includes the acceptance of children and their education in the worship of God, parents must be confirmed in the same faith in which they will raise their children.

The confirmed Catholic is charged with communicating the faith by word and example. In marriage this is primarily realized through the community of the whole of life wherein the spouses assist each other by mutual sanctification and growth in faith. It is also accomplished by the nurture of the life of faith of their children.

Penance

Prior legislation treated the question of confession before marriage from a juridical and theological viewpoint. Prior to the 1917 Code, particular legislation in certain dioceses made confession before marriage an absolute requirement."

The 1917 Code (CIC 1033) used the words "strongly exhort" since confession (and communion) are not strictly a matter of precept in the context. It is "strongly recommended" (*enixe commendatur*) in the present canon that penance be received prior to marriage; however, it is not an absolute requirement for the sacrament of marriage.

Theologically, penance is recommended in view of the traditional teaching that marriage is a sacrament of the living. In this context the law is concerned with the proper dispositions of those about to marry. Since the marital covenant requires a selfless commitment of the parties one to another in view of their special role in the life of the community, those who make this commitment should be in the state of grace, having been reconciled to God and His Church

to be continued...

**!!!JOIN US FOR CONFESSION!!!**