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info@bayviewgreenlake.com
BayviewGreenLake.com

SONDALLE LAW OFFICE, LLC
Daniel D. Sondalle
Justin M. Sondalle
920 295-6477
office@sondallelaw.com

This AD
Could be for you!
Please see our secretary
CAROLYN!
Pray as if everything
depends on you
But trust as if everything
depends on GOD.

DENNIS WALKER'S GUIDE SERVICE
920 294-0611
greenlakefishing.com

Butzin-Marchant Funeral Home
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Todd, Melissa, Christopher
Funeral Directors

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Jim Emmer, parish member

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for all your flat work needs
• frost walls
• pole barns • driveways • patios
• sidewalks • stamped concrete
25 years experience — fully insured
FREE Estimates
Call Dave Nawrocki — owner
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ANYONE CAN HAVE A AD.
MAYBE YOU WANT TO POST A
PRAYER OR A SHORT POEM?

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Owner
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divinepassagefunerals.com
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JL Davis DDS
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Ph. 920/748-6122 Fax 920/748-6070
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Silver Creek Dentistry
CRIS G. JOHNSON, DDS
1209 W. FOND DU LAC STREET
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silvercreekdentistry.com

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May the souls of the
Faithful departed,
Through the mercy of GOD
Rest in peace!

BSP Brad Soda Plumbing LLC
Princeton - Green Lake
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for all your flat work needs
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ROCKS CONCRETE SERVICES

OUR LADY OF THE LAKE

530 Ruth Street, Green Lake, WI. 54941
www.OLOL.center
Live Streamed Masses - pls check our webpage



6 SUNDAY OF LENT
MARCH 28, 2021



Mk 11:1-10

“Hosanna in the highest!”

Fr. PETER AUER, Pastor
Cell: 920-605-5765
OLGreenLake@gmail.com
OFFICE: 920-294-6440
Carolyn Zentner (Mon/Tue)
8:30 AM — 12:30 PM
OLGLCatholic@gmail.com
FINANCIAL SECRETARY
Betty Rowley
BUILDINGS & GROUNDS
Hal Pohlman
EVANGELIZATION LEADER
Carol Lawrence
FINANCE COUNCIL CHAIR
Stephen Prissel
PASTORAL COUNCIL CHAIR
Gary Krahn
COUNCIL OF CATHOLIC WOMEN
Pat Green
RCIA / ADULT ED - Wednesdays 6 pm
BIBLE STUDY Thursdays 9 am & 6 pm

MASS INTENTIONS		
SAT, March 27	5 PM	+ Clarence Kozlowski
SUN, March 28	9 AM	Tom & Marian McHugh
	10:30 AM	Parish Family
MON, March 29	8 AM	Kateri Westley
TUE, March 30	8 AM	+ Mary Barden
WED, March 31	8 AM	+ Ned Seelhorst
THU, April 1	6 PM	+ Barbara Prissel
FRI, April 2	3 PM	Good Friday Service
SAT, April 3	8 PM	Parish Family
SUN, April 4	8 AM	+ Judy Egbert
	10AM	+ Ray & Helen Walker

Mondays ADORATION



NEW PARISHIONERS: Welcome to our Parish Family! If you wish to register, please stop in the parish office to pick up a new membership form, or print out a copy from our website: www.OLOL.center.
CONFESSIONS: Sat: 4 - 45 pm, Sun 8:30 - 8:45 am, 10 - 10:15 am, or by appointment anytime.
BAPTISM: Please contact Fr. Peter as soon as possible, even before the birth of the baby.
MARRIAGE: Please contact Fr. Peter at least 6 months prior to the wedding date.



LITURGICAL MINISTRIES: April 3 & 4 EASTER

LECTORS

5 PM Sign up sheet for
9 AM Masses is at the
EMHC main entrance on a
5 PM stand.
9 AM



LOOKING AHEAD...

- Mar 28 PALM SUNDAY
- Mar 29 8:30am - 12:30pm, OFFICE IS OPEN
8:30-11:30 am ADORATION
- Mar 30 8:30am - 12:30pm, OFFICE IS OPEN
7 pm Chrim Mass - watch online
- Apr 1 - 3 HOLY TRIDUUM
- Apr 1 6 pm Mass of the LORD's Supper
- Apr 2 3 pm GOOD FRIDAY SERVICE
- Apr 3 8 pm EASTER VIGIL
- Apr 4 8 A.M. EASTER SUNDAY MASS
10 A.M. EASTER SUNDAY MASS
- Apr 5 8:30 - 11:30 am ADORATION
11:45 Potluck & a Movie
- Apr 6 6 pm Pastoral Council meeting



KNIGHTS OF COLUMBUS LOTTERY TICKETS

The KofC Berlin sells tickets for the grand lottery. Tickets are available in our parish office. All kinds of wonderful prizes can be won, with a bit of luck...



PLEASE PRAY FOR...

Our Country, Dea Shimpach and her son, Mike Dudzinski, Ellie Hahnl, William Stevens, Pat Green, Bill & Elaine Riebe, Marie Pitre, Joan Amend, Kathryn & Ed Wabiszewski, John Robert Katsibubas.



WHAT'S IN OUR CHURCH

Tabernacle Angels ...we have a set of beautiful angels from Italy. Their beauty and gesture should lead people to recognize the TRUE presence of Jesus in the Tabernacle. They are on their knees, bowed forward in adoration and, like on the Ark of the Covenant, their wings try to cover the Holy of Holies greatest treasure. Only in heaven will we find out just how negligent and inattentive we were when we came to Church and neglected to honor our LORD present in the Tabernacle. Let us genuflect in heart, mind and body.

OFFERING

Thank you for your support by envelope or online!

Envelopes	\$1640.00
ONLINE Giving	\$225.00
Loose Cash.....	\$939.00
Devotional Candles.....	\$52.50
Ash Wednesday.....	\$40.00
Total.....	\$2896.50



From the DESK of... FR. PETER

FEELING ABANDONED?

If only life would be all sunshine and lollipops! Then I could live a really good life. I'd be happy all the time and I would be thanking GOD all the time - so we think.

But life is anything but a silver spoon. There are ups and there are downs, and more often than not: downs. So we find ourselves saying: "life is a drudgery."

The truth is that if everything would be catered to us, we would still not be happy. Happiness does not come from ANY-thing in this world - but from being one with JESUS CHRIST. He is the only guarantee for bliss and happiness.

If we desire to be with Him in His glory, we must also accept the cross that accompanies us along our journey on earth. Each one of us has a cross that is tailor made for us and is a perfect fit. Some have easy crosses (only seemingly) while others suffer an awful lot more (which is you and I - seemingly).

Jesus enters Jerusalem joyfully - for He knows that the salvation of the world is close at hand - the hour for which He came to earth. On this special day, all the lambs which would be offered at Passover, were lead into the holy city and into the Temple area. Our unblemished lamb, JESUS is amidst of them. He is the true sacrifice pleasing to the Father.

Now back to us: let us unite with JESUS as He enters the holy City - knowing full well that there waits a cross for us to carry - a cross that carries us to our death. Happy outlook, eh? It is, for in the measure in which we suffered with CHRIST, we will also share in His glory (1 Peter 4:13).

So, ANY suffering we unite and offer our LORD, will be our glory. Who now, still wants lollipops and silver spoons?

HOLY ROSARY

From Satanist to Saint: Bl. Bartolo Longo

The Rosary can convert the most hardened sinners, defeat God's enemies, preserve the Faith, and make us saints. Why is it so powerful? It is because it consists of prayers composed by God Himself, and is the memorial of all that Jesus Christ has done for us, filling our hearts with gratitude toward God and giving us the strength to avoid anything that could offend so good a Friend.

The power of the Rosary to make saints is illustrated by the story of Bartolo Longo. This former satanist priest died peacefully and praying his Rosary at age 85 on October 5, 1926. His last words were, "My only desire is to see Mary, who has saved me and will save me from the clutches of Satan."

Bartolo was raised in a devout Catholic home in Latiano, Italy. Unfortunately, he joined the Freemasons when a student at the University of Naples. He rose rapidly through their ranks, eventually being "ordained" a priest of Satan in the Masonic Lodge.18 Later, thanks to the help of a good friend who was also a Dominican priest, he broke with the diabolical society and set about making reparation for the evil he had done.

CODE OF CANON LAW - MARRIAGE 14

...continued from last week

The Investigation of Freedom To Marry

Canon 1067 - The conference of bishops is to issue norms concerning the examination of the parties, and the marriage banns or other appropriate means for carrying out the necessary inquiries which are to precede marriage. The pastor can proceed to assist at a marriage after such norms have been diligently observed.

Since marriage is not a private possession of the two parties but a matter of public interest, both ecclesial and secular societies have traditionally enacted legislation concerning basic requirements for marriage. Such legislation is aimed at assuring that the parties will not enter a relationship that would be detrimental to themselves, possible children, or the community. Church legislation in this regard has always involved some form of pre-nuptial investigation. Thus church authorities would be satisfied that both positive and natural law demands would be met.

Prior to the fifth century this inquiry was conducted by the bishop and was originally prompted by a concern about incestuous marriage or marriages with infidels. From that time on, the obligation was incumbent upon the parish priest. General legislation enacted at ecumenical councils (especially Lateran IV and Trent) referred to pre-nuptial investigations, public solemnization of marriages and the banns. These provisions reflected a concern for marriage in relation to the welfare of the parties, family life, and the community.

Two matters are dealt with: the examination of the parties by the pastoral minister in order to determine freedom to marry and the traditional publication of the proposed marriage by means of the banns. The latter amounted to an inquiry within the community to discern possible impediments.



The Examination of the Parties

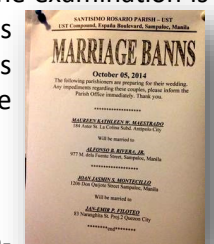
The preparatory steps alluded to in canon 1063 should have indicated a general readiness for marriage. Next there follows the examination of the parties aimed primarily at:

- (a) determining that the parties are free of impediments;
- (b) ascertaining that they have sufficient knowledge of Christian doctrine;
- (c) determining that their consent is free.

The episcopal conference is charged with issuing norms on how the investigation is to be carried out while the obligation itself rests with the local ordinary. Given the diversity

of the population in many countries; especially the United States, it seems that broad norms on a national level would enable the local ordinary to make appropriate adaptations for his own situation.

In the past the examination often consisted simply in filling out certain forms. More recently dioceses have expanded the approach to include various tools such as the pre-marriage inventory. Conceivably some form of examination concerned with the spiritual or faith capacity of the parties could be included as well. The examination is concerned with the couple's awareness of the ecclesial dimension of marriage as well as their willingness to follow the Church's teaching,



The Obligation For the Examination

The obligation to see that the examination is carried out is incumbent upon the local ordinary. The ultimate responsibility for conducting it belongs to the pastor who has the canonical right to assist at marriages in his parish (c. 530, 4"). In other words, a pastoral assistant or other minister or lay person may in fact conduct preparatory steps and the examination, yet it is the pastor's responsibility to see to it that this is done correctly.

The gravity of the obligation is obvious both from the nature of sacramental marriage and its relation to the life of the community. Past legislation seriously admonished priests and bishops to examine carefully those planning marriage. Penalties were attached to the neglect of this obligation, including suspension from the benefice and even suspension from office. The obligation then is not simply to conduct the investigation but to conduct it well.

The Inquiry

The Church has conducted an inquiry among the members of the community by means of the banns since Lateran Council IV. The 1917 Code contained detailed legislation on the banns (CIC 1023-1028). Its purpose was to uncover impediments or other circumstances which would impede a valid and licit marriage. Although it was effective in the past, the institute of banns has presently become something similar to an ecclesiastical social register in many places. Consequently, the conference of bishops is charged with enacting legislation on banns which will respond to distinct pastoral needs.

The inquiry must be structured to protect the rights of the parties and preserve confidentiality. On the other hand, it must provide a realistic avenue for people to present to the proper authorities serious objections to the marriage or important knowledge about the parties.

to be continued...